HEARING INFORMATION SHEET FOR THE 2018 LEGISLATIVE SESSION

• To be placed on the official agenda of a Delegation hearing, presenters must have completed a Participation Request Form (a copy of which is enclosed) and have submitted all printed materials to the delegation office by Noon, **7 business days** prior to the scheduled hearing. Fifteen (15) copies of printed material should be submitted to be included in the Members' hearing folders.

*Please note: The Delegation Office is not responsible for printing out materials for the presenter.

- Maximum time allotted for each presentation is <u>THREE minutes</u>. This time limit will be strictly enforced as a courtesy to all scheduled speakers.
- Those presenting local bills should meet personally with members of the Legislative Delegation <u>prior</u> to the hearing at which they will make their presentation. At least one delegation member attending the hearing at which you are present should have a prior working knowledge of your request.

Local Bills:

Please refer to the <u>Palm Beach County Legislative Delegation Local Bill Preparation Manual</u> for precise instructions about filing your Local Bills and Codifications. The manual can be found online at <u>www.PalmBeachDelegation.com</u> or email the delegation office at <u>CShaw1@pbcgov.org</u> for a copy.

The **DEADLINE** for submission of Local Bills to the Delegation Office is

Tuesday, September 26, 2017 at Noon

The Local Bill Hearing will be held on <u>Tuesday</u>, <u>October 17</u>, <u>2017</u> from 9:00am – 12:00pm at the Solid Waste Authority Auditorium, 7501 N. Jog Road, West Palm Beach.

PALM BEACH COUNTY LEGISLATIVE DELEGATION

Presenter Request Form • 2018 Legislative Session

| Name of Organization: | |
|---|--|
| Contact Person: | Phone: |
| E-mail: | |
| Address: | |
| City, State, ZIP | |
| Name and title of person presenting at the public (i.e. President, CEO, Executive Director, etc). | hearing: |
| Presenter's phone: | Presenter's e-mail: |
| Topic of Presentation: | |
| With which State Representatives and Senators has | ave you met regarding your issue? |
| Are you enclosing materials to be distributed at the | he hearing? |
| If YES, you must provide fifteen (15) copies to the Hearing you have selected. Note: The Delegation | ne Delegation Office by Noon 7 business days prior to the Public Office is NOT responsible for printing copies. |
| Please place an X next t | to the ONE hearing you wish to attend: |
| Return or email form to: Christine Shaw, Executive Director | |
| Palm Beach County Legislative Delegation | Tuesday, September 19, 2017 in Boca Raton |
| 301 North Olive Avenue | *Election of Chair and Vice Chair and Public Hearing |
| Suite 1101.11 West Palm Beach, FL 33401 | Tuesday, October 17, 2017 in West Palm Beach |
| CShaw1@pbcgov.org | * Local Bills and Public Hearing |
| | Friday, December 1, 2017 in Belle Glade *Public Hearing |